

Ephesians

Chapter 5

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 5:1

Byz^{RP}: γινεσθε¹ ουν² μιμηται³ του⁴ θεου⁵ ως⁶ τεκνα⁷
αγαπητα⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
<hr/>	
γινεσθε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουν	III
μιμηται	III
του	III
θεου	III
ως	III
τεκνα	III
αγαπητα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{eph.5.1} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{eph.5.1} group, attesting to γεινεσθε ουν μειμηται του θεου ως τεκνα αγαπητα (2): III: 10046 IV: 20003

Apparatus

1. γεινεσθε] (o/5) None
 - [?]: III: 10049
 - [?]θαι: V: 20002
 - γεινεσθε: \rightarrow A_{eph.5.1} || IV: 20001
2. ουν] (5/5) \rightarrow A_{eph.5.1} || III: 10049 IV: 20001 V: 20002
3. μειμηται] (2/5) III: 10049 V: 20002
 - μειμηται: \rightarrow A_{eph.5.1}
 - μειμητε: IV: 20001
4. του] (5/5) \rightarrow A_{eph.5.1} || III: 10049 IV: 20001 V: 20002
5. θεου] (5/5) \rightarrow A_{eph.5.1} || III: 10049 IV: 20001 V: 20002
6. ως] (3/5) \rightarrow A_{eph.5.1} || IV: 20001
 - [?]: III: 10049 V: 20002
7. τεκνα] (3/5) \rightarrow A_{eph.5.1} || IV: 20001

- [?]: III: 10049
- [?]εκνα: V: 20002

8. αγαπητα] (5/5) $\rightarrow A_{\text{eph.5.1}}$ || III: 10049 IV: 20001 V: 20002

Verse 5:2

Byz^{RP}: και¹ περιπατετε² εν³ αγαπη⁴ καθως⁵ και⁶
ο⁷ χριστος⁸ ηγαπησεν⁹ ημας¹⁰ και¹¹ παρεδωκεν¹²
εαυτον¹³ υπερ¹⁴ ημων¹⁵ προσφοραν¹⁶ και¹⁷ θυσιαν¹⁸
τω¹⁹ θεω²⁰ εις²¹ οσμην²² ευωδιας²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
περιπατειτε	III
εν	III
αγαπη	III
καθως	III
και	III
ο	III
χριστος	III
ηγαπησεν	III
ημας	III
και	III
παρεδωκεν	III
εαυτον	III
υπερ	III
ημων	III

Reading	Earliest attestation (century)
προσφοραν	III
και	III
θυσιαν	III
τω	III
θεω	III
εις	III
οσμην	III
ευωδιας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/4) III: 10046 IV: 20001 V: 20002
 - κ[?]: III: 10049
2. περιπατετε] (2/4) III: 10046 IV: 20001
 - [?]πατεται: III: 10049
 - περιπα[?]: V: 20002
3. εν] (4/4) III: 10046 10049 IV: 20001 V: 20002
4. αγαπη] (4/4) III: 10046 10049 IV: 20001 V: 20002
5. καθως] (4/4) III: 10046 10049 IV: 20001 V: 20002
6. και] (3/4) III: 10046 IV: 20001 V: 20002
 - κ[?]: III: 10049
7. ο] (4/4) III: 10046 10049 IV: 20001 V: 20002
8. χριστος] (4/4) III: 10046 10049 IV: 20001 V: 20002
9. ηγαπησεν] (2/4) III: 10046 IV: 20001
 - [?]ησεν: V: 20002
 - ηγαπησε[?]: III: 10049
10. ημας] (1/4) III: 10046
 - [?]ας: III: 10049
 - υμας: IV: 20001 V: 20002
11. και] (4/4) III: 10046 10049 IV: 20001 V: 20002
12. παρεδωκεν] (2/4) III: 10046 IV: 20001
 - παρεδω[?]: V: 20002
 - παρεδωκε[?]: III: 10049

13. $\epsilon\alpha\upsilon\tau\omicron\nu]$ (4/4) III: 10046 10049 IV: 20001 V: 20002

14. $\upsilon\pi\epsilon\rho]$ (3/4) III: 10046 IV: 20001 V: 20002

- $[\text{?}]$: III: 10049

15. $\eta\mu\omega\nu]$ (4/4) III: 10046 10049 IV: 20001 V: 20002

16. $\pi\rho\omicron\sigma\phi\omicron\rho\alpha\nu]$ (1/4) III: 10046

- $\theta\upsilon\sigma\iota\alpha\nu$: IV: 20001
- $\pi[\text{?}]\omicron[\text{?}]$: III: 10049
- $\pi\rho\omicron\sigma[\text{?}]\alpha\nu$: V: 20002

17. $\kappa\alpha\iota]$ (3/4) III: 10046 IV: 20001 V: 20002

- $[\text{?}]\iota$: III: 10049

18. $\theta\upsilon\sigma\iota\alpha\nu]$ (2/4) III: 10049 V: 20002

- $\omicron\sigma\mu\eta\nu$: III: 10046
- $\pi\rho\omicron\sigma\phi\omicron\rho\alpha\nu$: IV: 20001

19. $\tau\omega]$ (4/4) III: 10046 10049 IV: 20001 V: 20002

20. $\theta\epsilon\omega]$ (4/4) III: 10046 10049 IV: 20001 V: 20002

21. $\epsilon\iota\varsigma]$ (3/4) III: 10046 IV: 20001 V: 20002

- $[\text{?}]$: III: 10049

22. $\omicron\sigma\mu\eta\nu]$ (2/4) III: 10046 IV: 20001

- $[\text{?}]\mu\eta\nu$: V: 20002
- $\omicron\sigma\mu\eta[\text{?}]$: III: 10049

23. $\epsilon\upsilon\omega\delta\iota\alpha\varsigma]$ (3/4) III: 10046 IV: 20001 V: 20002

- $[\text{?}]\delta\iota\alpha\varsigma$: III: 10049

Verse 5:3

Byz^{RP}: πορνεια¹ δε² και³ πασα⁴ ακαθαρσια⁵ η⁶
 πλεονεξια⁷ μηδε⁸ ονομαζεσθω⁹ εν¹⁰ υμιν¹¹ καθως¹²
 πρεπει¹³ αγιοις¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10049

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
<hr/>	
πορνεια	III
δε	III
και	III
πασα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ακαθαρσια	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
η	III
πλεονεξια	III
μηδε	III
ονομαζεσθα	III
εν	III
υμιν	IV
καθως	III
πρεπει	III
αγιοις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πορνεία] (2/4) III: 10046 IV: 20003
 - [?]νία: V: 20002
 - πορνία: IV: 20001
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. καί] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. πασα] (0/4) None
 - [?]αθαρσία πασα: III: 10046
 - ακαθαρσία πασα: IV: 20001 20003 V: 20002
5. ακαθαρσία] (0/4) None
 - [?]: V: 20002

- *either missing or lacuna*: III: 10046 IV: 20001 20003
6. $\eta]$ (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
7. $\pi\lambda\epsilon\omicron\nu\epsilon\xi\iota\alpha]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
8. $\mu\eta\delta\epsilon]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
9. $\omicron\nu\omicron\mu\alpha\zeta\epsilon\sigma\theta\omega]$ (3/4) III: 10046 IV: 20001 20003
- $\omicron\nu\omicron\mu\alpha[\text{?}]\epsilon\sigma\theta\omega$: V: 20002
10. $\epsilon\nu]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
11. $\upsilon\mu\iota\nu]$ (3/4) IV: 20001 20003 V: 20002
- $\upsilon\mu\epsilon\iota\nu$: III: 10046
12. $\kappa\alpha\theta\omega\varsigma]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
13. $\pi\rho\epsilon\pi\epsilon\iota]$ (3/4) III: 10046 IV: 20001 20003
- $\pi\rho\epsilon[\text{?}]\epsilon\iota$: V: 20002
14. $\alpha\gamma\iota\omicron\iota\varsigma]$ (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 5:4

Byz^{RP}: και¹ αισχροτης² και³ μωρολογια⁴ η⁵ ευτραπελια⁶
τα⁷ ουκ⁸ ανηκοντα⁹ αλλα¹⁰ μαλλον¹¹ ευχαριστια¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10049

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
αισχροτης	III
και	III
μωρολογια	III
η	IV
ευτραπελια	III
τα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουκ	III
ανηκοντα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλλα	III
μαλλον	III
ευχαριστια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **και]** (3/4) III: 10046 IV: 20001 20003
 - η: V: 20002
2. **αισχροτης]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **και]** (2/4) III: 10046 IV: 20003
 - η: IV: 20001 V: 20002
4. **μωρολογια]** (3/4) III: 10046 IV: 20001 20003
 - μω[?]ολογια: V: 20002
5. **η]** (3/4) IV: 20001 20003 V: 20002
 - **και:** III: 10046
6. **ευτραπελια]** (2/4) III: 10046 V: 20002
 - **ευτραπελεια:** IV: 20001 20003
7. **τα]** (o/4) None

- α: III: 10046 IV: 20001 20003 V: 20002
8. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ανηκοντα] (ο/4) None
- [?]κεν: III: 10046
 - ανηκεν: IV: 20001 20003 V: 20002
10. αλλα] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. μαλλον] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ευχαριστια] (1/4) IV: 20001
- ευχαριστεια: III: 10046 IV: 20003 V: 20002

Verse 5:5

Byz^{RP}: τουτο¹ γαρ² εστε³ γινωσκοντες⁴ οτι⁵ πας⁶
 πορνος⁷ η⁸ ακαθαρτος⁹ η¹⁰ πλεονεκτης¹¹ ος¹² εστιν¹³
 ειδωλολατρης¹⁴ ουκ¹⁵ εχει¹⁶ κληρονομιαν¹⁷ εν¹⁸ τη¹⁹
 βασιλεια²⁰ του²¹ χριστου²² και²³ θεου²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10049
Corrected witnesses <i>ignored</i> from the apparatus ⁹	2	Corr.: 10046 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	III
γαρ	III
εστε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γινωσκοντες	V
οτι	III
πας	III
πορνος	III
η	III
ακαθαρτος	IV
η	IV
πλεονεκτης	IV
ος	V
εστιν	III
ειδωλολατρη	II

Reading	Earliest attestation (century)
ουκ	III
εχει	IV
κληρονομια	V
εν	III
τη	III
βασιλεια	III
του	III
χριστου	IV
και	IV
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τουτο] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. εστε] (o/4) None
 - [?]: III: 10046
 - ιστε: IV: 20001 20003 V: 20002
4. γινωσκοντες] (1/4) IV: 20001
 - γεινωσκοντες: III: 10046 IV: 20003 V: 20002
5. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. πας] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. πορνος] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ακαθαρτος] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
10. η] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
11. πλεονεκτης] (3/4) IV: 20001 20003 V: 20002
 - [?]ονεκτης: III: 10046

12. ος] (1/4) V: 20002
- ο: III: 10046 IV: 20001 20003
13. εστιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. ειδωλολατρης] (3/4) III: 10046 IV: 20001 20003
- ειδωλολα[?]ρης: V: 20002
15. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. εχει] (3/4) IV: 20001 20003 V: 20002
- ε[?]: III: 10046
17. κληρονομιαν] (3/4) IV: 20001 20003 V: 20002
- [?]ρονομιαν: III: 10046
18. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. τη] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. βασιλεια] (3/4) III: 10046 IV: 20001 20003
- [?]ασιλεια: V: 20002
21. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. χριστου] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
23. και] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046
24. θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 5:6

Byz^{RP}: μηδεις¹ υμας² απατατω³ κενοις⁴ λογοις⁵ δια⁶
ταυτα⁷ γαρ⁸ ερχεται⁹ η¹⁰ οργη¹¹ του¹² θεου¹³ επι¹⁴
τους¹⁵ υιους¹⁶ της¹⁷ απειθειας¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10046 10049

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μηδεις	IV
υμας	IV
απατατω	IV
κενοις	IV
λογοις	IV
δια	IV
ταυτα	IV
γαρ	IV
ερχεται	IV
η	IV
οργη	IV
του	IV
θεου	IV
επι	IV
τους	IV
υιους	IV

Reading	Earliest attestation (century)
---------	--------------------------------

της	IV
-----	----

απειθειας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. μηδεις] (3/3) IV: 20001 20003 V: 20002
2. υμας] (3/3) IV: 20001 20003 V: 20002

3. ἀπατατω] (3/3) IV: 20001 20003 V: 20002
4. κενοις] (1/3) IV: 20003
- καινοις: IV: 20001 V: 20002
5. λογοις] (3/3) IV: 20001 20003 V: 20002
6. δια] (3/3) IV: 20001 20003 V: 20002
7. ταυτα] (3/3) IV: 20001 20003 V: 20002
8. γαρ] (2/3) IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
9. ερχεται] (2/3) IV: 20001 20003
- ερχετε: V: 20002
10. η] (3/3) IV: 20001 20003 V: 20002
11. οργη] (3/3) IV: 20001 20003 V: 20002
12. του] (3/3) IV: 20001 20003 V: 20002
13. θεου] (3/3) IV: 20001 20003 V: 20002
14. επι] (3/3) IV: 20001 20003 V: 20002
15. τους] (3/3) IV: 20001 20003 V: 20002
16. υιους] (3/3) IV: 20001 20003 V: 20002
17. της] (3/3) IV: 20001 20003 V: 20002
18. απειθειας] (0/3) None
- απειθιας: IV: 20003
 - απιθειας: V: 20002
 - απιθιας: IV: 20001

Verse 5:7

Byz^{RP}: μη¹ ουν² γινεσθε³ συμμετοχοι⁴ αυτων⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10049

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	IV
ουν	IV
γινεσθε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
συμμετοχο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{eph.5.7} **group**, attesting to μη ουν γινεσθαι συμμετοχοι αυτων (2):
IV: [20001](#) V: [20002](#)

Apparatus

1. μη] (3/3) $\rightarrow A_{\text{eph.5.7}}$ || IV: 20003

2. ουν] (3/3) $\rightarrow A_{\text{eph.5.7}}$ || IV: 20003

3. γινεσθε] (0/3) None

- γεινεσθαι: $\rightarrow A_{\text{eph.5.7}}$
- γεινεσθε: IV: 20003

4. συμμετοχοι] (0/3) None

- συνμετοχοι: $\rightarrow A_{\text{eph.5.7}}$ || IV: 20003

5. αυτων] (3/3) $\rightarrow A_{\text{eph.5.7}}$ || IV: 20003

Verse 5:8

Byz^{RP}: ἡ¹τε² γ³αρ⁴ πο⁵τε⁶ σκο⁷τος⁸ ν⁹υν¹⁰ δε¹¹ φω¹²ς¹³ εν¹⁴
κυ⁹ριω¹⁰ ως¹¹ τε¹²κνα¹³ φω¹⁴τος¹⁵ περι¹⁶πα¹⁷τει¹⁸τε

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10049

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ητε	IV
γαρ	IV
ποτε	IV
σκοτος	IV
νυν	IV
δε	IV
φως	IV
εν	IV
κυριω	IV
ως	IV
τεχνα	IV
φωτος	IV
περιπατειτε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. ητε] (3/4) →**unanimous**_{eph.5.8} || V: 20002
 - *either missing or lacuna*: III: 10046
2. γαρ] (3/4) →**unanimous**_{eph.5.8} || V: 20002
 - *either missing or lacuna*: III: 10046
3. ποτε] (2/4) →**unanimous**_{eph.5.8}
 - [?]οτε: V: 20002
 - *either missing or lacuna*: III: 10046
4. σκοτος] (3/4) →**unanimous**_{eph.5.8} || V: 20002

- *either missing or lacuna*: III: 10046
5. νυν] (3/4) →unanimous_{eph.5.8} || V: 20002
- *either missing or lacuna*: III: 10046
6. δε] (3/4) →unanimous_{eph.5.8} || V: 20002
- *either missing or lacuna*: III: 10046
7. φως] (3/4) →unanimous_{eph.5.8} || V: 20002
- *either missing or lacuna*: III: 10046
8. εν] (3/4) →unanimous_{eph.5.8} || V: 20002
- *either missing or lacuna*: III: 10046
9. κυριω] (3/4) →unanimous_{eph.5.8} || V: 20002
- *either missing or lacuna*: III: 10046
10. ως] (3/4) →unanimous_{eph.5.8} || V: 20002
- *either missing or lacuna*: III: 10046
11. τεκνα] (3/4) →unanimous_{eph.5.8} || V: 20002
- *either missing or lacuna*: III: 10046
12. φωτος] (3/4) →unanimous_{eph.5.8} || V: 20002
- *either missing or lacuna*: III: 10046
13. περιπατειτε] (4/4) →unanimous_{eph.5.8} || III: 10046 V: 20002

Verse 5:9

Byz^{RP}: ο¹ γαρ² καρπος³ του⁴ πνευματος⁵ εν⁶ παση⁷
αγαθωσυνη⁸ και⁹ δικαιοσυνη¹⁰ και¹¹ αληθεια¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10049

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
γαρ	III
καρπος	III
του	III
πνευματος	III
εν	III
παση	III
αγαθωσυνη	III
και	III
δικαιοσυνη	III
και	III
αληθεια	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): III: 10046

Apparatus

1. ο] (4/4) →**unanimous**_{eph.5.9} || IV: 20001 20003 V: 20002
2. γαρ] (4/4) →**unanimous**_{eph.5.9} || IV: 20001 20003 V: 20002
3. καρπος] (3/4) →**unanimous**_{eph.5.9} || IV: 20001 20003
 - κα[?]πος: V: 20002
4. του] (4/4) →**unanimous**_{eph.5.9} || IV: 20001 20003 V: 20002
5. πνευματος] (1/4) →**unanimous**_{eph.5.9}
 - φωτος: IV: 20001 20003 V: 20002
6. εν] (4/4) →**unanimous**_{eph.5.9} || IV: 20001 20003 V: 20002
7. παση] (4/4) →**unanimous**_{eph.5.9} || IV: 20001 20003 V: 20002
8. αγαθωσυνη] (3/4) →**unanimous**_{eph.5.9} || IV: 20001 20003
 - [?]ωσυνη: V: 20002

9. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{eph.5.9} \parallel IV: 20001 20003 V: 20002
10. $\delta\iota\kappa\alpha\iota\sigma\upsilon\nu\eta]$ (2/4) \rightarrow unanimous_{eph.5.9} \parallel IV: 20001
- $\delta\iota\kappa\alpha\iota\omega\sigma\upsilon\nu\eta$: V: 20002
 - $\delta\iota\sigma\kappa\alpha\iota\sigma\upsilon\nu\eta$: IV: 20003
11. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{eph.5.9} \parallel IV: 20001 20003 V: 20002
12. $\alpha\lambda\eta\theta\epsilon\iota\alpha]$ (4/4) \rightarrow unanimous_{eph.5.9} \parallel IV: 20001 20003 V: 20002

Verse 5:10

Byz^{RP}: δοκιμαζοντες¹ τι² εστιν³ ευαρεστον⁴ τω⁵
κυριω⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δοκιμαζοντες	III
τι	III
εστιν	III
ευαρεστον	III
τω	III
κυριω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{eph.5.10} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20003 V: 20002

Apparatus

- δοκιμαζοντες] (3/5) \rightarrow unanimous_{eph.5.10}
 - [?]οκι[?]ζοντες: III: 10049
 - δοκειμαζοντες: IV: 20001
- τι] (5/5) \rightarrow unanimous_{eph.5.10} || III: 10049 IV: 20001
- εστιν] (4/5) \rightarrow unanimous_{eph.5.10} || IV: 20001
 - εσ[?]ν: III: 10049
- ευαρεστον] (4/5) \rightarrow unanimous_{eph.5.10} || IV: 20001
 - ευ[?]ρεσ[?]: III: 10049
- τω] (5/5) \rightarrow unanimous_{eph.5.10} || III: 10049 IV: 20001
- κυριω] (5/5) \rightarrow unanimous_{eph.5.10} || III: 10049 IV: 20001

Verse 5:11

Byz^{RP}: και¹ μη² συγκοινωνειτε³ τοις⁴ εργοις⁵ τοις⁶
 ακαρποις⁷ του⁸ σκοτους⁹ μαλλον¹⁰ δε¹¹ και¹²
 ελεγχετε¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
μη	III
συγκοινωνει	Byzantine reading not attested in its entirety in any of the collated manuscripts
τοις	III
εργοις	III
τοις	III
ακαρποις	III
του	III
σκοτους	III
μαλλον	III
δε	III
και	IV
ελεγχετε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. καὶ] (4/5) III: 10049 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
2. μὴ] (5/5) III: 10046 10049 IV: 20001 20003 V: 20002
3. συγκαίνωνεῖτε] (o/5) None
 - [?]: V: 20002
 - [?]καίνωνεῖται: III: 10049
 - συνκαίνωνεῖτε: III: 10046 IV: 20001 20003
4. τοῖς] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - τ[?]ῖς: III: 10049
5. ἐργοῖς] (5/5) III: 10046 10049 IV: 20001 20003 V: 20002
6. τοῖς] (4/5) III: 10046 IV: 20001 20003 V: 20002
 - τ[?]: III: 10049
7. ἀκαρποῖς] (4/5) III: 10046 IV: 20001 20003 V: 20002

- [?]
καρποεις: III: 10049
8. του] (5/5) III: 10046 10049 IV: 20001 20003 V: 20002
9. σκοτους] (4/5) III: 10046 IV: 20001 20003 V: 20002
- [?]: III: 10049
10. μαλλον] (5/5) III: 10046 10049 IV: 20001 20003 V: 20002
11. δε] (5/5) III: 10046 10049 IV: 20001 20003 V: 20002
12. και] (3/5) IV: 20001 20003 V: 20002
- [?]: III: 10049
 - *either missing or lacuna*: III: 10046
13. ελεγχετε] (2/5) IV: 20003 V: 20002
- [?]: III: 10049
 - ελεγχεται: IV: 20001
 - ελλεγχετε: III: 10046

Verse 5:12

Byz^{RP}: τα¹ γαρ² κρυφη³ γινομενα⁴ υπ⁵ αυτων⁶
 αισχρο⁷ν εστιν⁸ και⁹ λεγειν¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τα	III
γαρ	III
κρυφη	III
γινομενα	IV
υπ	III
αυτων	III
αισχρον	III
εστιν	III
και	III
λεγειν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{eph.5.12}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- $\rightarrow A_{\text{eph.5.12}}$ group, attesting to τα γαρ κρυφη γεινομενα υπ αυτων αισχρον εστιν και λεγειν (2): IV: 20003 V: 20002

Apparatus

1. τα] (4/5) $\rightarrow \text{unanimous}_{\text{eph.5.12}}$ $\rightarrow A_{\text{eph.5.12}}$ || III: 10046
 - [?]α: III: 10049
2. γαρ] (4/5) $\rightarrow \text{unanimous}_{\text{eph.5.12}}$ $\rightarrow A_{\text{eph.5.12}}$ || III: 10046
 - *either missing or lacuna*: III: 10049
3. κρυφη] (4/5) $\rightarrow \text{unanimous}_{\text{eph.5.12}}$ $\rightarrow A_{\text{eph.5.12}}$ || III: 10049
 - κρυβη: III: 10046
4. γεινομενα] (1/5) $\rightarrow \text{unanimous}_{\text{eph.5.12}}$
 - γεινομενα: $\rightarrow A_{\text{eph.5.12}}$ || III: 10046
 - γιν[?]: III: 10049
5. υπ] (5/5) $\rightarrow \text{unanimous}_{\text{eph.5.12}}$ $\rightarrow A_{\text{eph.5.12}}$ || III: 10046 10049
6. αυτων] (5/5) $\rightarrow \text{unanimous}_{\text{eph.5.12}}$ $\rightarrow A_{\text{eph.5.12}}$ || III: 10046 10049
7. αισχρον] (4/5) $\rightarrow \text{unanimous}_{\text{eph.5.12}}$ $\rightarrow A_{\text{eph.5.12}}$ || III: 10046
 - [?]σ[?]ρον: III: 10049

8. $\epsilon\sigma\tau\iota\nu]$ (5/5) \rightarrow unanimous_{eph.5.12} \rightarrow A_{eph.5.12} \parallel III: 10046 10049
9. $\kappa\alpha\iota]$ (5/5) \rightarrow unanimous_{eph.5.12} \rightarrow A_{eph.5.12} \parallel III: 10046 10049
10. $\lambda\epsilon\gamma\epsilon\iota\nu]$ (5/5) \rightarrow unanimous_{eph.5.12} \rightarrow A_{eph.5.12} \parallel III: 10046 10049

Verse 5:13

Byz^{RP}: τα¹ δε² παντα³ ελεγχομενα⁴ υπο⁵ του⁶ φωτος⁷
φανερουνται⁸ παν⁹ γαρ¹⁰ το¹¹ φανερουμενον¹² φως¹³
εστιν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10049

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τα	III
δε	III
παντα	III
ελεγχόμενα	III
υπο	III
του	III
φωτος	III
φανερουται	III
παν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
το	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φανερουμενο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εστιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.5.13} **group**, attesting to τα δε παντα ελεγχόμενα υπο του φωτος φανερουται (2): III: 10046 IV: 20003

Apparatus

1. τα] (3/3) →**A**_{eph.5.13} || V: 20002
2. δε] (3/3) →**A**_{eph.5.13} || V: 20002
3. παντα] (3/3) →**A**_{eph.5.13} || V: 20002
4. ελεγχόμενα] (3/3) →**A**_{eph.5.13} || V: 20002
5. υπο] (3/3) →**A**_{eph.5.13} || V: 20002
6. του] (3/3) →**A**_{eph.5.13} || V: 20002

7. φωτος] (3/3) $\rightarrow A_{\text{eph.5.13}}$ || V: 20002
8. φανερουται] (2/3) $\rightarrow A_{\text{eph.5.13}}$
- φανερουνται: V: 20002
9. παν] (0/3) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.5.13}}$ || V: 20002
10. γαρ] (0/3) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.5.13}}$ || V: 20002
11. το] (0/3) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.5.13}}$ || V: 20002
12. φανερουμενον] (0/3) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.5.13}}$ || V: 20002
13. φως] (0/3) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.5.13}}$ || V: 20002
14. εστιν] (0/3) None
- *either missing or lacuna*: $\rightarrow A_{\text{eph.5.13}}$ || V: 20002

Verse 5:14

Byz^{RP}: διο¹ λεγει² εγειρε³ ο⁴ καθευδων⁵ και⁶ αναστα⁷
 εκ⁸ των⁹ νεκρων¹⁰ και¹¹ επιφαισει¹² σοι¹³ ο¹⁴
 χριστος¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λεγει	III
εγειρε	III
ο	III
καθευδων	III
και	III
αναστα	III
εκ	III
των	IV
νεκρων	III
και	III
επιφαισει	III
σοι	III
ο	III
χριστος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.5.14} **group**, attesting to παν γαρ το φανερουμενον φως εστιν διο λεγει εγειρε ο καθηδων και αναστα εκ των νεκρων και επιφαισει σοι ο χριστος (2): IV: 20003 V: 20002

Apparatus

1. διο] (o/4) None

- παν γαρ το φανερουμενον φως εστιν διο: →**A**_{eph.5.14} || III: 10046 IV: 20001

2. λεγει] (3/4) →**A**_{eph.5.14} || III: 10046

- λεγι: IV: 20001

3. εγειρε] (3/4) →**A**_{eph.5.14} || III: 10046

- εγιρε: IV: 20001

4. ο] (4/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046 IV: 20001
5. καθευδων] (4/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046 IV: 20001
6. και] (4/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046 IV: 20001
7. αναστα] (4/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046 IV: 20001
8. εκ] (4/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046 IV: 20001
9. των] (3/4) $\rightarrow A_{\text{eph.5.14}}$ || IV: 20001
- *either missing or lacuna*: III: 10046
10. νεκρων] (4/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046 IV: 20001
11. και] (4/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046 IV: 20001
12. επιφαισει] (3/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046
- επιφαισι: IV: 20001
13. σοι] (4/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046 IV: 20001
14. ο] (4/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046 IV: 20001
15. χριστος] (4/4) $\rightarrow A_{\text{eph.5.14}}$ || III: 10046 IV: 20001

Verse 5:15

Byz^{RP}: βλεπετε¹ ουν² πως³ ακριβως⁴ περιπατειτε⁵ μη⁶
 ως⁷ ασοφοι⁸ αλλ⁹ ως¹⁰ σοφοι¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
βλεπετε	III
ουν	III
πως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ακριβως	V
περιπατειτᾶν	
μη	III
ως	III
ασοφοι	III
αλλ	IV
ως	III
σοφοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. βλεπετε] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ουν] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. πως] (o/4) None
 - αδελφοι πως: V: 20002
 - ακριβως πως: III: 10046 IV: 20003
 - ακριβως πως: IV: 20001
4. ακριβως] (1/4) V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
5. περιπατειτε] (3/4) IV: 20001 20003 V: 20002
 - περιπατητε: III: 10046
6. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ασοφοι] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. αλλ] (3/4) IV: 20001 20003 V: 20002
 - αλλα: III: 10046
10. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002

11. σοφοι] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 5:16

Byz^{RP}: εξαγοραζομενοι¹ τον² καιρον³ οτι⁴ αι⁵ ημεραι⁶
πονηραι⁷ εισιν⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εξαγοραζομενοι	III
τον	III
καιρον	III
οτι	III
αι	III
ημεραι	III
πονηραι	III
εισιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.5.16} group**, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. εξαγοραζομενοι] (4/4) → unanimous_{eph.5.16}
2. τον] (4/4) → unanimous_{eph.5.16}
3. καιρον] (4/4) → unanimous_{eph.5.16}
4. οτι] (4/4) → unanimous_{eph.5.16}
5. αι] (4/4) → unanimous_{eph.5.16}
6. ημεραι] (4/4) → unanimous_{eph.5.16}
7. πονηραι] (4/4) → unanimous_{eph.5.16}
8. εισιν] (4/4) → unanimous_{eph.5.16}

Verse 5:17

Byz^{RP}: δια¹ τουτο² μη³ γινεσθε⁴ αφρονες⁵ αλλα⁶
 συνιεντες⁷ τι⁸ το⁹ θελημα¹⁰ του¹¹ κυριου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	III
τουτο	III
μη	III
γινεσθε	IV
αφρονες	III
αλλα	III
συνιεντες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τι	III
το	III
θελημα	III
του	III
κυριου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. δια] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. τουτο] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. γινεσθε] (1/4) IV: 20001
 - γεινεσθε: III: 10046 IV: 20003 V: 20002
5. αφρονες] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. αλλα] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. συνιεντες] (0/4) None
 - συνιετε: III: 10046

- συνιετε: IV: 20001 20003 V: 20002

8. τι] (4/4) III: 10046 IV: 20001 20003 V: 20002
 9. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
 10. θελημα] (3/4) III: 10046 IV: 20003 V: 20002
- φρονημα: IV: 20001
11. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
 12. κυριου] (1/4) IV: 20001
- θεου: V: 20002
 - κυριου ημων: IV: 20003
 - χριστου: III: 10046

Verse 5:18

Byz^{RP}: και¹ μη² μεθυσκεσθε³ οινω⁴ εν⁵ ω⁶ εστιν⁷
 ασωτια⁸ αλλα⁹ πληρουσθε¹⁰ εν¹¹ πνευματι¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
μη	III
μεθυσκεσθε	III
οινω	III
εν	III
ω	III
εστιν	III
ασωτια	III
αλλα	III
πληρουσθε	III
εν	III
πνευματι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. και] (4/4) →**unanimous**_{eph.5.18} || IV: 20001 V: 20002
2. μη] (4/4) →**unanimous**_{eph.5.18} || IV: 20001 V: 20002
3. μεθυσκεσθε] (3/4) →**unanimous**_{eph.5.18} || V: 20002
 - μεθυσκεσθαι: IV: 20001
4. οινω] (4/4) →**unanimous**_{eph.5.18} || IV: 20001 V: 20002
5. εν] (4/4) →**unanimous**_{eph.5.18} || IV: 20001 V: 20002
6. ω] (4/4) →**unanimous**_{eph.5.18} || IV: 20001 V: 20002
7. εστιν] (4/4) →**unanimous**_{eph.5.18} || IV: 20001 V: 20002
8. ασωτια] (4/4) →**unanimous**_{eph.5.18} || IV: 20001 V: 20002
9. αλλα] (4/4) →**unanimous**_{eph.5.18} || IV: 20001 V: 20002
10. πληρουσθε] (2/4) →**unanimous**_{eph.5.18}

- πληρουσθαι: IV: 20001 V: 20002

11. εν] (4/4) → unanimous_{eph.5.18} || IV: 20001 V: 20002

12. πνευματι] (4/4) → unanimous_{eph.5.18} || IV: 20001 V: 20002

Verse 5:19

Byz^{RP}: λαλουντες¹ εαυτοις² ψαλμοις³ και⁴ υμνοις⁵ και⁶
ωδαις⁷ πνευματικαις⁸ αδοντες⁹ και¹⁰ ψαλλοντες¹¹
εν¹² τη¹³ καρδια¹⁴ υμων¹⁵ τω¹⁶ κυριω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λαλουντες	III
εαυτοις	III
ψαλμοις	IV
και	III
υμνοις	III
και	III
ωδαις	III
πνευματικαις	V
αδοντες	III
και	III
ψαλλοντες	III
εν	V
τη	III
καρδια	III
υμων	III
τω	III

Reading	Earliest attestation (century)
κυριω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. λαλουντες] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. εαυτοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ψαλμοις] (2/4) IV: 20001 V: 20002
 - εν ψ[?]λμοις: III: 10046

- εν ψαλμοις: IV: 20003
- 4. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 5. υμνοις] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 6. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 7. ωδαις] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 8. πνευματικαίς] (1/4) V: 20002
 - κα πνευματικαίς: IV: 20001
 - *either missing or lacuna*: III: 10046 IV: 20003
- 9. αδοντες] (3/4) III: 10046 IV: 20001 20003
 - εν χαριτι αδοντες: V: 20002
- 10. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 11. ψαλλοντες] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 12. εν] (1/4) V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
- 13. τη] (3/4) III: 10046 IV: 20001 20003
 - ταις: V: 20002
- 14. καρδια] (3/4) III: 10046 IV: 20001 20003
 - καρδιαίς: V: 20002
- 15. υμων] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 16. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
- 17. κυριω] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 5:20

Byz^{RP}: ευχαριστουντες¹ παντοτε² υπερ³ παντων⁴ εν⁵
 ονοματι⁶ του⁷ κυριου⁸ ημων⁹ ιησου¹⁰ χριστου¹¹ τω¹²
 θεω¹³ και¹⁴ πατρι¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευχαριστουντες	IV
παντοτε	III
υπερ	III
παντων	III
εν	III
ονοματι	IV
του	III
κυριου	III
ημων	III
ιησου	III
χριστου	III
τω	III
θεω	IV
και	III
πατρι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. ευχαριστουντες] (3/4) →**unanimous**_{eph.5.20} || IV: 20001 20003
 - ευχα[?]ιστουντες: III: 10046
2. παντοτε] (4/4) →**unanimous**_{eph.5.20} || III: 10046 IV: 20001 20003
3. υπερ] (4/4) →**unanimous**_{eph.5.20} || III: 10046 IV: 20001 20003
4. παντων] (4/4) →**unanimous**_{eph.5.20} || III: 10046 IV: 20001 20003
5. εν] (4/4) →**unanimous**_{eph.5.20} || III: 10046 IV: 20001 20003
6. ονοματι] (3/4) →**unanimous**_{eph.5.20} || IV: 20001 20003
 - ονο[?]ατι: III: 10046

7. του] (4/4) →unanimous_{eph.5.20} || III: 10046 IV: 20001 20003
8. κυριου] (4/4) →unanimous_{eph.5.20} || III: 10046 IV: 20001 20003
9. ημων] (3/4) →unanimous_{eph.5.20} || III: 10046 IV: 20003
- *either missing or lacuna*: IV: 20001
10. ιησου] (3/4) →unanimous_{eph.5.20} || III: 10046 IV: 20001
- χριστου ιησου: IV: 20003
11. χριστου] (3/4) →unanimous_{eph.5.20} || III: 10046 IV: 20001
- *either missing or lacuna*: IV: 20003
12. τω] (4/4) →unanimous_{eph.5.20} || III: 10046 IV: 20001 20003
13. θεω] (3/4) →unanimous_{eph.5.20} || IV: 20001 20003
- πατρι: III: 10046
14. και] (4/4) →unanimous_{eph.5.20} || III: 10046 IV: 20001 20003
15. πατρι] (3/4) →unanimous_{eph.5.20} || IV: 20001 20003
- θεω: III: 10046

Verse 5:21

Byz^{RP}: υποτασσομενοι¹ αλληλοις² εν³ φοβω⁴ χριστου⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υποτασσομενοι	IV
αλληλοις	III
εν	III
φοβω	IV
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.5.21} group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. υποτασσομενοι] (3/4) → unanimous_{eph.5.21}
 - υ[?]οτασσομενοι: III: 10046
2. αλληλοις] (4/4) → unanimous_{eph.5.21} || III: 10046
3. εν] (4/4) → unanimous_{eph.5.21} || III: 10046
4. φοβω] (3/4) → unanimous_{eph.5.21}
 - [?]βω: III: 10046
5. χριστου] (4/4) → unanimous_{eph.5.21} || III: 10046

Verse 5:22

Byz^{RP}: αἱ¹ γυναῖκες² τοῖς³ ἰδίοις⁴ ἀνδράσιν⁵ ὑποτάσσεσθε⁶
ὡς⁷ τῷ⁸ κυρίῳ⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αι	III
γυναικες	IV
τοις	III
ιδιοις	III
ανδρασιν	III
υποτασσεσθαι	Byzantine reading not attested in its entirety in any of the collated manuscripts
ως	IV
τω	III
κυριω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{eph.5.22}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- $\rightarrow A_{\text{eph.5.22}}$ group, attesting to αι γυναικες τοις ιδιοις ανδρασιν υποτασσεσθωσαν ως τω κυριω (2): IV: 20001 V: 20002

Apparatus

1. αι] (4/4) $\rightarrow A_{\text{eph.5.22}}$ || III: 10046 IV: 20003
2. γυναικες] (3/4) $\rightarrow A_{\text{eph.5.22}}$ || IV: 20003
 - γ[?]ναικες: III: 10046
3. τοις] (4/4) $\rightarrow A_{\text{eph.5.22}}$ || III: 10046 IV: 20003
4. ιδιοις] (4/4) $\rightarrow A_{\text{eph.5.22}}$ || III: 10046 IV: 20003
5. ανδρασιν] (4/4) $\rightarrow A_{\text{eph.5.22}}$ || III: 10046 IV: 20003
6. υποτασσεσθε] (o/4) None
 - [?]: III: 10046
 - υποτασσεσθωσαν: $\rightarrow A_{\text{eph.5.22}}$
 - *either missing or lacuna*: IV: 20003
7. ως] (3/4) $\rightarrow A_{\text{eph.5.22}}$ || IV: 20003
 - *either missing or lacuna*: III: 10046

$$8. \tau\omega] (4/4) \rightarrow A_{\text{eph.5.22}} \parallel \text{III: } 10046 \text{ IV: } 20003$$

$$9. \kappa\rho\iota\omega] (4/4) \rightarrow A_{\text{eph.5.22}} \parallel \text{III: } 10046 \text{ IV: } 20003$$

Verse 5:23

Byz^{RP}: οτι¹ ανηρ² εστιν³ κεφαλη⁴ της⁵ γυναικος⁶ ως⁷
 και⁸ ο⁹ χριστος¹⁰ κεφαλη¹¹ της¹² εκκλησιας¹³ και¹⁴
 αυτος¹⁵ εστιν¹⁶ σωτηρ¹⁷ του¹⁸ σωματος¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
ανηρ	III
εστιν	III
κεφαλη	III
της	III
γυναικος	IV
ως	IV
και	III
ο	III
χριστος	III
κεφαλη	III
της	III
εκκλησιας	III
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτος	III

Reading	Earliest attestation (century)
εστιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σωτηρ	IV
του	III
σωματος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{eph.5.23} **group**, attesting to οτι ανηρ εστιν κεφαλη της γυναικος ως και ο χριστος κεφαλη της εκκλησιας αυτος ο σωτηρ του σωματος (2): IV: [20001](#) V: [20002](#)

Apparatus

1. οτι] (4/4) → A_{eph.5.23} || III: 10046 IV: 20003
2. ανηρ] (4/4) → A_{eph.5.23} || III: 10046 IV: 20003
3. εστιν] (3/4) → A_{eph.5.23} || III: 10046
 - κεφαλη εστιν: IV: 20003
4. κεφαλη] (3/4) → A_{eph.5.23} || III: 10046
 - *either missing or lacuna*: IV: 20003
5. της] (4/4) → A_{eph.5.23} || III: 10046 IV: 20003
6. γυναικος] (3/4) → A_{eph.5.23} || IV: 20003
 - γυναι[?]: III: 10046
7. ως] (3/4) → A_{eph.5.23} || IV: 20003
 - [?]ς: III: 10046
8. και] (4/4) → A_{eph.5.23} || III: 10046 IV: 20003
9. ο] (4/4) → A_{eph.5.23} || III: 10046 IV: 20003
10. χριστος] (4/4) → A_{eph.5.23} || III: 10046 IV: 20003
11. κεφαλη] (4/4) → A_{eph.5.23} || III: 10046 IV: 20003
12. της] (4/4) → A_{eph.5.23} || III: 10046 IV: 20003
13. εκκλησιας] (4/4) → A_{eph.5.23} || III: 10046 IV: 20003
14. και] (0/4) None
 - *either missing or lacuna*: → A_{eph.5.23} || III: 10046 IV: 20003

15. $\alpha\upsilon\tau\omicron\varsigma]$ (4/4) $\rightarrow A_{\text{eph.5.23}}$ \parallel III: 10046 IV: 20003

16. $\epsilon\sigma\tau\iota\nu]$ (0/4) None

- $[?]$: III: 10046
- \omicron : $\rightarrow A_{\text{eph.5.23}}$
- *either missing or lacuna*: IV: 20003

17. $\sigma\omega\tau\eta\rho]$ (3/4) $\rightarrow A_{\text{eph.5.23}}$ \parallel IV: 20003

- *either missing or lacuna*: III: 10046

18. $\tau\omicron\upsilon]$ (4/4) $\rightarrow A_{\text{eph.5.23}}$ \parallel III: 10046 IV: 20003

19. $\sigma\omega\mu\alpha\tau\omicron\varsigma]$ (4/4) $\rightarrow A_{\text{eph.5.23}}$ \parallel III: 10046 IV: 20003

Verse 5:24

Byz^{RP}: ἀλλ¹ ὡςπερ² ἡ³ ἐκκλησία⁴ ὑποτάσσεται⁵ τῷ⁶
 χριστῷ⁷ οὕτως⁸ καὶ⁹ αἱ¹⁰ γυναῖκες¹¹ τοῖς¹² ἰδιοῖς¹³
 ἀνδράσιν¹⁴ ἐν¹⁵ παντί¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	III
ωσπερ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
η	III
εκκλησια	III
υποτασσετα	IV
τω	IV
χριστω	III
ουτως	III
και	III
αι	III
γυναικες	IV
τοις	III
ιδιοις	V
ανδρασιν	IV
εν	IV

Reading	Earliest attestation (century)
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παυτι	IV
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αλλ] (3/4) III: 10046 IV: 20001 V: 20002

- αλλα: IV: 20003

2. ωσπερ] (0/4) None

- οτι: III: 10046

- $\omega\varsigma$: IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
3. $\eta]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
4. $\epsilon\kappa\lambda\eta\sigma\iota\alpha]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
5. $\upsilon\pi\omicron\tau\alpha\sigma\sigma\epsilon\tau\alpha\iota]$ (3/4) IV: 20001 20003 V: 20002
- $\upsilon\pi\omicron$ [?]: III: 10046
6. $\tau\omega]$ (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
7. $\chi\rho\iota\sigma\tau\omega]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
8. $\omicron\upsilon\tau\omega\varsigma]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
9. $\kappa\alpha\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
10. $\alpha\iota]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
11. $\gamma\upsilon\nu\alpha\iota\kappa\epsilon\varsigma]$ (3/4) IV: 20001 20003 V: 20002
- [?]ναικες: III: 10046
12. $\tau\omicron\iota\varsigma]$ (4/4) III: 10046 IV: 20001 20003 V: 20002
13. $\iota\delta\iota\omicron\iota\varsigma]$ (1/4) V: 20002
- $\alpha\nu$ [?]: III: 10046
 - *either missing or lacuna*: IV: 20001 20003
14. $\alpha\nu\delta\rho\alpha\sigma\iota\nu]$ (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
15. $\epsilon\nu]$ (3/4) IV: 20001 20003 V: 20002
- [?]: III: 10046
16. $\pi\alpha\nu\tau\iota]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: III: 10046

Verse 5:25

Byz^{RP}: οἱ¹ ἄνδρες² ἀγαπάτε³ τὰς⁴ γυναῖκας⁵ ἐαυτῶν⁶
καθὼς⁷ καὶ ὁ⁸ ἰησοῦς⁹ ἠγάπησεν¹⁰ τὴν¹¹ ἐκκλησίαν¹²
καὶ¹³ ἐαυτόν¹⁴ παρέδωκεν¹⁵ ὑπὲρ¹⁶ αὐτῆς¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	0	None
Number of witnesses that were taken into account in the collation ⁵⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
ανδρες	IV
αγαπατε	IV
τας	IV
γυναικας	IV
εαυτων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
καθως	IV
και	IV
ο	IV
χριστος	IV
ηγαπησεν	IV
την	IV
εκκλησιαν	IV
και	IV
εαυτον	IV

Reading	Earliest attestation (century)
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παρεδωκεν

υπερ IV

αυτης IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.5.25} **group**, attesting to οι ανδρες αγαπατε τας γυναικας καθως και ο χριστος ηγαπησεν την εκκλησιαν και εαυτον παρεδωκεν υπερ αυτης (3): IV: **20001 20003** V: **20002**

Apparatus

1. οἱ] (3/3) $\rightarrow A_{\text{eph.5.25}}$
2. ἀνδρες] (3/3) $\rightarrow A_{\text{eph.5.25}}$
3. ἀγαπατε] (3/3) $\rightarrow A_{\text{eph.5.25}}$
4. τας] (3/3) $\rightarrow A_{\text{eph.5.25}}$
5. γυναικας] (3/3) $\rightarrow A_{\text{eph.5.25}}$
6. εαυτων] (ο/3) None
 - *either missing or lacuna:* $\rightarrow A_{\text{eph.5.25}}$
7. καθως] (3/3) $\rightarrow A_{\text{eph.5.25}}$
8. και] (3/3) $\rightarrow A_{\text{eph.5.25}}$
9. ο] (3/3) $\rightarrow A_{\text{eph.5.25}}$
10. χριστος] (3/3) $\rightarrow A_{\text{eph.5.25}}$
11. ηγαπησεν] (3/3) $\rightarrow A_{\text{eph.5.25}}$
12. την] (3/3) $\rightarrow A_{\text{eph.5.25}}$
13. εκκλησιαν] (3/3) $\rightarrow A_{\text{eph.5.25}}$
14. και] (3/3) $\rightarrow A_{\text{eph.5.25}}$
15. εαυτον] (3/3) $\rightarrow A_{\text{eph.5.25}}$
16. παρεδωκεν] (3/3) $\rightarrow A_{\text{eph.5.25}}$
17. υπερ] (3/3) $\rightarrow A_{\text{eph.5.25}}$
18. αυτης] (3/3) $\rightarrow A_{\text{eph.5.25}}$

Verse 5:26

Byz^{RP}: ινα¹ αυτην² αγιαση³ καθαρισας⁴ τω⁵ λουτρω⁶
του⁷ υδατος⁸ εν⁹ ρηματι¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ινα	IV
αυτην	IV
αγιαση	IV
καθαρισας	IV
τω	IV
λουτρω	IV
του	III
υδατος	III
εν	III
ρηματι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ινα] (3/4) →**unanimous**_{eph.5.26}
 - *either missing or lacuna*: III: 10046
2. αυτην] (3/4) →**unanimous**_{eph.5.26}
 - *either missing or lacuna*: III: 10046
3. αγιαση] (3/4) →**unanimous**_{eph.5.26}
 - *either missing or lacuna*: III: 10046
4. καθαρισας] (3/4) →**unanimous**_{eph.5.26}
 - *either missing or lacuna*: III: 10046
5. τω] (3/4) →**unanimous**_{eph.5.26}
 - *either missing or lacuna*: III: 10046
6. λουτρω] (3/4) →**unanimous**_{eph.5.26}
 - *either missing or lacuna*: III: 10046
7. του] (4/4) →**unanimous**_{eph.5.26} || III: 10046
8. υδατος] (4/4) →**unanimous**_{eph.5.26} || III: 10046

9. $\epsilon\nu](4/4) \rightarrow \text{unanimous}_{\text{eph.5.26}} \parallel \text{III: } 10046$
10. $\rho\eta\mu\alpha\tau\iota](4/4) \rightarrow \text{unanimous}_{\text{eph.5.26}} \parallel \text{III: } 10046$

Verse 5:27

Byz^{RP}: ινα¹ παραστηση² αυτην³ εαυτω⁴ ενδοξον⁵ την⁶
 εκκλησιαν⁷ μη⁸ εχουσαν⁹ σπιλον¹⁰ η¹¹ ρυτιδα¹² η¹³
 τι¹⁴ των¹⁵ τοιουτων¹⁶ αλλ¹⁷ ινα¹⁸ η¹⁹ αγια²⁰ και²¹
 αμωμος²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
παραστηση	II
αυτην	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εαυτω	III
ενδοξον	III
την	III
εκκλησιαν	III
μη	III
εχουσαν	IV
σπιλον	III
η	III
ρυτιδα	III
η	III
τι	III
των	III
τοιουτων	III
αλλ	IV
ινα	III

Reading	Earliest attestation (century)
η	III
αγια	III
και	III
αμωμος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.5.27} **group**, attesting to ινα παραστηση αυτος εαυτω ενδοξον την εκκλησιαν μη εχουσαν σπιλον η ρυτιδα η τι των τοιουτων αλλ ινα η αγια και αμωμος (2): IV: [20003](#) V: [20002](#)

Apparatus

1. ινα] (4/4) → $A_{\text{eph.5.27}}$ || III: 10046 IV: 20001
2. παραστηση] (4/4) → $A_{\text{eph.5.27}}$ || III: 10046 IV: 20001
3. αυτην] (ο/4) None
 - αυτος: → $A_{\text{eph.5.27}}$ || III: 10046 IV: 20001
4. εαυτω] (3/4) → $A_{\text{eph.5.27}}$ || III: 10046
 - αυτω: IV: 20001
5. ενδοξον] (4/4) → $A_{\text{eph.5.27}}$ || III: 10046 IV: 20001
6. την] (4/4) → $A_{\text{eph.5.27}}$ || III: 10046 IV: 20001
7. εκκλησιαν] (4/4) → $A_{\text{eph.5.27}}$ || III: 10046 IV: 20001
8. μη] (4/4) → $A_{\text{eph.5.27}}$ || III: 10046 IV: 20001
9. εχουσαν] (3/4) → $A_{\text{eph.5.27}}$ || IV: 20001
 - εχουσα: III: 10046
10. σπιλον] (4/4) → $A_{\text{eph.5.27}}$ || III: 10046 IV: 20001
11. η] (4/4) → $A_{\text{eph.5.27}}$ || III: 10046 IV: 20001
12. ρυτιδα] (4/4) → $A_{\text{eph.5.27}}$ || III: 10046 IV: 20001
13. η] (3/4) → $A_{\text{eph.5.27}}$ || III: 10046
 - *either missing or lacuna*: IV: 20001
14. τι] (3/4) → $A_{\text{eph.5.27}}$ || III: 10046
 - *either missing or lacuna*: IV: 20001

$$15. \tau\omega\nu] (4/4) \rightarrow A_{\text{eph},5,27} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$16. \tau\omicron\iota\omicron\upsilon\tau\omega\nu] (4/4) \rightarrow A_{\text{eph},5,27} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$17. \alpha\lambda\lambda] (3/4) \rightarrow A_{\text{eph},5,27} \parallel \text{IV: } 20001$$

$$\bullet \alpha\lambda: \text{III: } 10046$$

$$18. \iota\nu\alpha] (4/4) \rightarrow A_{\text{eph},5,27} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$19. \eta] (4/4) \rightarrow A_{\text{eph},5,27} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$20. \alpha\gamma\iota\alpha] (4/4) \rightarrow A_{\text{eph},5,27} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$21. \kappa\alpha\iota] (4/4) \rightarrow A_{\text{eph},5,27} \parallel \text{III: } 10046 \text{ IV: } 20001$$

$$22. \alpha\mu\omega\mu\omicron\varsigma] (4/4) \rightarrow A_{\text{eph},5,27} \parallel \text{III: } 10046 \text{ IV: } 20001$$

Verse 5:28

Byz^{RP}: ουτως¹ οφειλουσιν² οι³ ανδρες⁴ αγαπαν⁵ τας⁶
 εαυτων⁷ γυναικας⁸ ως⁹ τα¹⁰ εαυτων¹¹ σωματα¹²
 ο¹³ αγαπων¹⁴ την¹⁵ εαυτου¹⁶ γυναικα¹⁷ εαυτον¹⁸
 αγαπα¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτως	III
οφειλουσιν	III
οι	IV
ανδρες	III
αγαπαν	III
τας	III
εαυτων	III
γυναικας	III
ως	III
τα	III
εαυτων	III
σωματα	III
ο	III
αγαπων	III
την	III
εαυτου	III
γυναικα	III
εαυτον	III

Reading	Earliest attestation (century)
αγαπα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.5.28} **group**, attesting to ουτως οφειλουσιν και οι ανδρες αγαπαν τας εαυτων γυναικας ως τα εαυτων σωματα ο αγαπων την εαυτου γυναικα εαυτον αγαπα (2): III: 10046 IV: 20003

Apparatus

1. ουτως] (4/4) →**A**_{eph.5.28} || IV: 20001 V: 20002

2. οφειλουσιν] (2/4) → A_{eph.5.28}
 - οφειλουσιν: IV: 20001
 - *either missing or lacuna*: V: 20002
3. οι] (1/4) IV: 20001
 - και οι: → A_{eph.5.28} || V: 20002
4. ανδρες] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
5. αγαπαν] (3/4) → A_{eph.5.28} || IV: 20001
 - οφειλουσιν αγαπαν: V: 20002
6. τας] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
7. εαυτων] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
8. γυναικας] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
9. ως] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
10. τα] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
11. εαυτων] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
12. σωματα] (3/4) → A_{eph.5.28} || V: 20002
 - τεκνα: IV: 20001
13. ο] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
14. αγαπων] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
15. την] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
16. εαυτου] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002
17. γυναικα] (4/4) → A_{eph.5.28} || IV: 20001 V: 20002

18. $\epsilon\alpha\upsilon\tau\omicron\nu]$ (4/4) $\rightarrow A_{\text{eph.5.28}}$ \parallel IV: 20001 V: 20002

19. $\alpha\gamma\alpha\pi\alpha]$ (4/4) $\rightarrow A_{\text{eph.5.28}}$ \parallel IV: 20001 V: 20002

Verse 5:29

Byz^{RP}: ουδεις¹ γαρ² ποτε³ την⁴ εαυτου⁵ σαρκα⁶
 εμισεσεν⁷ αλλ⁸ εκτρεφει⁹ και¹⁰ θαλπει¹¹ αυτην¹²
 καθως¹³ και¹⁴ ο¹⁵ κυριος¹⁶ την¹⁷ εκκλησιαν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουδεις	III
γαρ	III
ποτε	III
την	III
εαυτου	III
σαρκα	III
εμισησεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλλ	IV
εκτρεφει	III
και	III
θαλπει	III
αυτην	III
καθως	III
και	III
ο	III

Reading	Earliest attestation (century)
---------	--------------------------------

κυριος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
--------	--

την	III
-----	-----

εκκλησιαν	III
-----------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{eph.5.29} **group**, attesting to ουδεις γαρ ποτε την εαυτου σαρκα εμεισησεν αλλα εκτρεφει και θαλπει αυτην καθως και ο χριστος την εκκλησιαν (3): III: [10046](#) IV: [20003](#) V: [20002](#)

Apparatus

1. ουδεις] (3/4) $\rightarrow A_{\text{eph.5.29}}$
 - ουδεις: IV: 20001
2. γαρ] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001
3. ποτε] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001
4. την] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001
5. εαυτου] (3/4) $\rightarrow A_{\text{eph.5.29}}$
 - *either missing or lacuna*: IV: 20001
6. σαρκα] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001
7. εμισεσησεν] (0/4) None
 - αυτου εμισεσησεν: IV: 20001
 - εμεισησεν: $\rightarrow A_{\text{eph.5.29}}$
8. αλλ] (1/4) IV: 20001
 - αλλα: $\rightarrow A_{\text{eph.5.29}}$
9. εκτρεφει] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001
10. και] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001
11. θαλπει] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001
12. αυτην] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001
13. καθως] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001
14. και] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001

15. ο] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001

16. κυριος] (ο/4) None

• χριστος: $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001

17. την] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001

18. εκκλησιαν] (4/4) $\rightarrow A_{\text{eph.5.29}}$ || IV: 20001

Verse 5:30

Byz^{RP}: οτι¹ μελη² εσμεν³ του⁴ σωματος⁵ αυτου⁶ εκ⁷
της⁸ σαρκος⁹ αυτου¹⁰ και¹¹ εκ¹² των¹³ οστεων¹⁴
αυτου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	0	None
Number of witnesses that were taken into account in the collation ⁶⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
---------	--------------------------------

οτι	III
-----	-----

μελη	III
------	-----

εσμεν	III
-------	-----

του	III
-----	-----

σωματος	III
---------	-----

αυτου	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
-------	---

εκ	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
----	---

της	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
-----	---

σαρκος	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
--------	---

αυτου	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
-------	---

και	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
-----	---

εκ	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
----	---

των	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
-----	---

οστων	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
-------	---

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- →**A**_{eph.5.30} **group**, attesting to οτι μελη εσμεν του σωματος αυτου (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. οτι] (5/4) →**unanimous**_{eph.5.30} →**A**_{eph.5.30}
2. μελη] (5/4) →**unanimous**_{eph.5.30} →**A**_{eph.5.30}

3. $\epsilon\sigma\mu\epsilon\nu]$ (5/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}} \rightarrow \mathbf{A}_{\text{eph.5.30}}$
4. $\tau\omicron\upsilon]$ (5/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}} \rightarrow \mathbf{A}_{\text{eph.5.30}}$
5. $\sigma\omega\mu\alpha\tau\omicron\varsigma]$ (5/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}} \rightarrow \mathbf{A}_{\text{eph.5.30}}$
6. $\alpha\upsilon\tau\omicron\upsilon]$ (1/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.5.30}}$
7. $\epsilon\chi]$ (1/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.5.30}}$
8. $\tau\eta\varsigma]$ (1/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.5.30}}$
9. $\sigma\alpha\rho\kappa\omicron\varsigma]$ (1/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.5.30}}$
10. $\alpha\upsilon\tau\omicron\upsilon]$ (1/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.5.30}}$
11. $\kappa\alpha\iota]$ (1/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.5.30}}$
12. $\epsilon\chi]$ (1/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.5.30}}$
13. $\tau\omega\nu]$ (1/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}}$
 - *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.5.30}}$
14. $\omicron\sigma\tau\epsilon\omega\nu]$ (1/4) $\rightarrow \text{unanimous}_{\text{eph.5.30}}$

- *either missing or lacuna:* $\rightarrow \mathbf{A}_{\text{eph.5.30}}$

15. αὐτοῦ] (5/4) \rightarrow **unanimous**_{eph.5.30} $\rightarrow \mathbf{A}_{\text{eph.5.30}}$

Verse 5:31

Byz^{RP}: αντι¹ τουτου² καταλειψει³ ανθρωπος⁴ τον⁵
πατερα⁶ αυτου⁷ και⁸ την⁹ μητερα¹⁰ και¹¹ προσκολληθησεται¹²
προς¹³ την¹⁴ γυναικα¹⁵ αυτου¹⁶ και¹⁷ εσονται¹⁸ οι¹⁹
δυο²⁰ εις²¹ σαρκα²² μιαν²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	1	Corr.: 20001 ^{c?}
Number of witnesses that were taken into account in the collation ⁶²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αντι	III
τουτου	III
καταλειψει	III
ανθρωπος	III
τον	III
πατερα	III
αυτου	V
και	III
την	III
μητερα	III
και	III
προσκολληθησεται	III
προς	IV
την	IV
γυναικα	IV

Reading	Earliest attestation (century)
αυτου	III
και	III
εσονται	III
οι	III
δυο	III
εις	III
σαρκα	IV
μιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{eph.5,31} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αντι] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. τουτου] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. καταλειψει] (2/4) III: 10046 IV: 20003
 - καταλιψει: V: 20002
 - καταλιψι: IV: 20001
4. ανθρωπος] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. τον] (3/4) III: 10046 IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
6. πατερα] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. αυτου] (1/4) V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
8. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. την] (3/4) III: 10046 IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
10. μητερα] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. προσκολληθησεται] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. προς] (1/4) IV: 20003
 - *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
14. την] (1/4) IV: 20003
 - τη: III: 10046 IV: 20001 V: 20002

15. γυναικα] (1/4) IV: 20003
- γυναικι: III: 10046 IV: 20001 V: 20002
16. αυτου] (3/4) III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
17. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. εσονται] (4/4) III: 10046 IV: 20001 20003 V: 20002
19. οι] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. δυο] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. σαρκα] (3/4) IV: 20001 20003 V: 20002
- σαρκαν: III: 10046
23. μιαν] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 5:32

Byz^{RP}: το¹ μυστηριον² τουτο³ μεγα⁴ εστιν⁵ εγω⁶ δε⁷
λεγω⁸ εις⁹ χριστον¹⁰ και¹¹ εις¹² την¹³ εκκλησιαν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	0	None
Number of witnesses that were taken into account in the collation ⁶⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
το	III
μυστηριον	III
τουτο	III
μεγα	III
εστιν	III
εγω	III
δε	III
λεγω	III
εις	III
χριστον	III
και	III
εις	III
την	III
εκκλησιαν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. το] (4/4) →**unanimous**_{eph.5.32} || IV: 20003
2. μυστηριον] (4/4) →**unanimous**_{eph.5.32} || IV: 20003
3. τουτο] (4/4) →**unanimous**_{eph.5.32} || IV: 20003
4. μεγα] (4/4) →**unanimous**_{eph.5.32} || IV: 20003
5. εστιν] (4/4) →**unanimous**_{eph.5.32} || IV: 20003
6. εγω] (4/4) →**unanimous**_{eph.5.32} || IV: 20003
7. δε] (4/4) →**unanimous**_{eph.5.32} || IV: 20003
8. λεγω] (4/4) →**unanimous**_{eph.5.32} || IV: 20003

9. $\epsilon\iota\varsigma](4/4) \rightarrow \text{unanimous}_{\text{eph.5.32}} \parallel \text{IV: } 20003$
10. $\chi\rho\iota\sigma\tau\omicron\nu](4/4) \rightarrow \text{unanimous}_{\text{eph.5.32}} \parallel \text{IV: } 20003$
11. $\kappa\alpha\iota](4/4) \rightarrow \text{unanimous}_{\text{eph.5.32}} \parallel \text{IV: } 20003$
12. $\epsilon\iota\varsigma](3/4) \rightarrow \text{unanimous}_{\text{eph.5.32}}$
- *either missing or lacuna*: IV: 20003
13. $\tau\eta\nu](4/4) \rightarrow \text{unanimous}_{\text{eph.5.32}} \parallel \text{IV: } 20003$
14. $\epsilon\kappa\kappa\lambda\eta\sigma\iota\alpha\nu](4/4) \rightarrow \text{unanimous}_{\text{eph.5.32}} \parallel \text{IV: } 20003$

Verse 5:33

Byz^{RP}: πλην¹ και² υμεις³ οι⁴ καθ⁵ ενα⁶ εκαστος⁷ την⁸
 εαυτου⁹ γυναικα¹⁰ ουτως¹¹ αγαπατω¹² ως¹³ εαυτον¹⁴
 η¹⁵ δε¹⁶ γυνη¹⁷ ινα¹⁸ φοβηται¹⁹ τον²⁰ ανδρα²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
πλην	III
και	III
υμεις	III
οι	III
καθ	III
ενα	III
εκαστος	III
την	III
εαυτου	III
γυναικα	III
ουτως	III
αγαπατω	III
ως	III
εαυτον	III
η	III
δε	III
γυνη	III
ινα	III
φοβηται	III

Reading	Earliest attestation (century)
τον	III
ανδρα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{eph.5.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. πλην] (3/3) →**unanimous**_{eph.5.33} || IV: 20001
2. και] (3/3) →**unanimous**_{eph.5.33} || IV: 20001

3. υμεις] (2/3) → unanimous_{eph.5.33}
- υμεις: IV: 20001
4. οι] (3/3) → unanimous_{eph.5.33} || IV: 20001
5. καθ] (3/3) → unanimous_{eph.5.33} || IV: 20001
6. ενα] (3/3) → unanimous_{eph.5.33} || IV: 20001
7. εκαστος] (3/3) → unanimous_{eph.5.33} || IV: 20001
8. την] (3/3) → unanimous_{eph.5.33} || IV: 20001
9. εαυτου] (3/3) → unanimous_{eph.5.33} || IV: 20001
10. γυναικα] (3/3) → unanimous_{eph.5.33} || IV: 20001
11. ουτως] (3/3) → unanimous_{eph.5.33} || IV: 20001
12. αγαπατω] (3/3) → unanimous_{eph.5.33} || IV: 20001
13. ως] (3/3) → unanimous_{eph.5.33} || IV: 20001
14. εαυτον] (3/3) → unanimous_{eph.5.33} || IV: 20001
15. η] (3/3) → unanimous_{eph.5.33} || IV: 20001
16. δε] (3/3) → unanimous_{eph.5.33} || IV: 20001
17. γυνη] (3/3) → unanimous_{eph.5.33} || IV: 20001
18. ινα] (3/3) → unanimous_{eph.5.33} || IV: 20001
19. φοβηται] (3/3) → unanimous_{eph.5.33} || IV: 20001
20. τον] (3/3) → unanimous_{eph.5.33} || IV: 20001
21. ανδρα] (3/3) → unanimous_{eph.5.33} || IV: 20001